

✓ OK - 7.17.17

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: ☐ Yes ☒ No

Instructions for completing schedules are on the back of each schedule.

CITY OF FITCHBURG

JUL 17 2017

OFFICE USE ONLY

RECEIVED

COMMITTEE IDENTIFICATION

Name of Committee

FRIENDS OF TONY HARTMANN

Street Address

5680 WILKENS RD.

City, State and Zip Code

FITCHBURG, WI 53575

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

NAME OF REPORT

☐ January Continuing

☐ Pre-Primary

☒ July Continuing ¹⁷

3/21/17 - 6/30/17

☒ Spring

☐ Fall

☐ Special

☐ September Continuing

☐ Pre-Election

☐ Termination Report
also complete Schedule 4

**SUMMARY OF RECEIPTS AND
DISBURSEMENTS**

1. RECEIPTS

1A. Contributions (Including Loans) from Individuals

\$

0

\$

1B. Contributions from Committees (Transfers-In)

\$

\$

1C. Other Income and Commercial Loans

\$

\$

TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)

\$

\$

2. DISBURSEMENTS

2A. Gross Expenditures

\$

0

\$

2B. Contributions to Committees (Transfers-Out)

\$

\$

TOTAL DISBURSEMENTS (Add totals from 2A and 2B)

\$

\$

CASH SUMMARY

Cash Balance Beginning of Report

\$

Total Receipts

\$

Subtotal

\$

Total Disbursements

\$

CASH BALANCE END OF REPORT

\$

SAME (NO CHANGES)

INCURRED OBLIGATIONS

(Balance at the Close of This Period-3A)

\$

NA

LOANS (Balance at the Close of This Period-3B)

\$

NA

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

H. TONY HARTMANN

Signature of Candidate or Treasurer

[Signature]

Date:

7/17/17

Email

Daytime Phone:

(608) 215-4446

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.